

Shining Islam – 2

Activity Answers

Lesson 1: Allah

Exercise A:

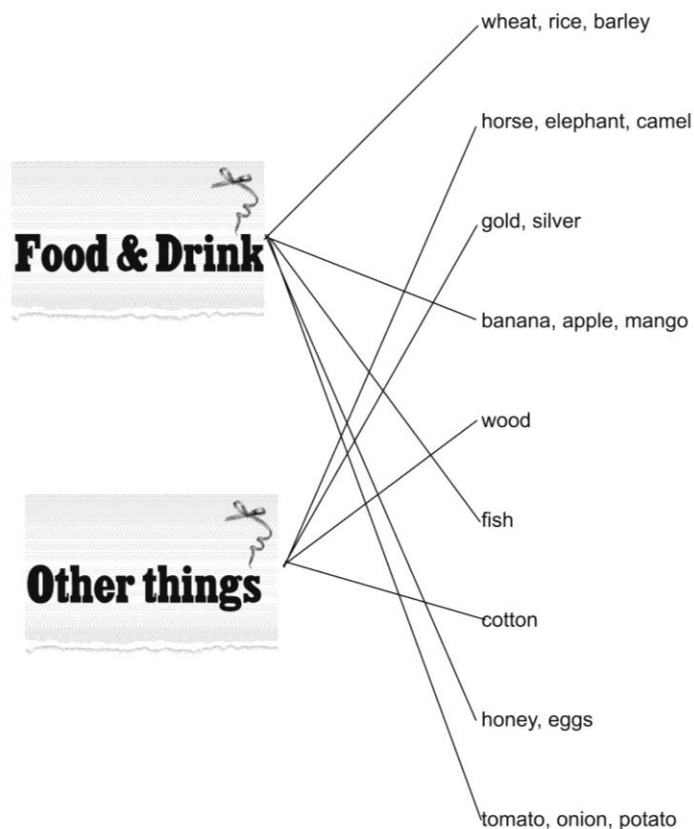
1. We get food
 From land
 From water (ocean, river)
2. For our food; from animals we get meat , milk, eggs, honey, cheese.

 We use animals for ride and other tasks.
3. For our food; from plants we get vegetables, fruits and grains.
 From plants for other needs we get wood, cotton.

Exercise B:

1. The two main sources from where we get food are land and water.
2. We get vegetables and fruits from trees and plants.
3. We get milk and meat from animals like cow, goat etc.
4. We get gold, silver, copper, iron from land.

Exercise C:



Exercise D:

Al – Razzaq: Provider of Sustenance

Al – Mughni: Fulfiller of Needs

Lesson 2: Angels: Allah’s Exalted Creation

Exercise A:

- | | |
|--|-----------------|
| 1. It is performed in Khana-e-Kaaba | Hajj |
| 2. Allah increases the wealth | Zakat |
| 3. It offered five times a day | Namaz |
| 4. We accept it by words, by heart and by practice | Kalma-e-Tayyaba |
| 5. We do practice it in the month of Ramzan | Roza |

Exercise B:

- | | |
|------------------------------------|-----------------------|
| 1. Hajj is offered in the | holy month of Zilhaj |
| 2. We practice fasting in | Ramadan |
| 3. Our faith | Allah is the only one |
| 4. System of helping needy peoples | Zakat |
| 5. Best way to thank Allah | Namaz |

Exercise C:

1. We offered Namaz five times a day. Fajr , Zuhar, Asr, Magrib, Isha.
2. In Arabic Roza is called ‘Saum’ which means abstaining from something.
3. We abstain from eating, drinking and also from vices like lying, quarreling etc.
4. Hajj comprises of a set of rituals which are called Manasik-e-Hajj. These are Tawaf, sai, Waquf-e-Arafat and Rami.we accept this by reciting Kalma-e-Tayyaba

Lesson 3: Refuge of Allah

Exercise B:

Say: I seek refuge with the Lord of the **Day**

From the **evil** of that which He created

From the evil of the darkness when **it is intense**

And from the evil of those who **blow on knots**

And from the **evil** of the envier when he **envies**

Exercise D:

Say: I seek refuge with the **Lord of mankind**

The King of **mankind**

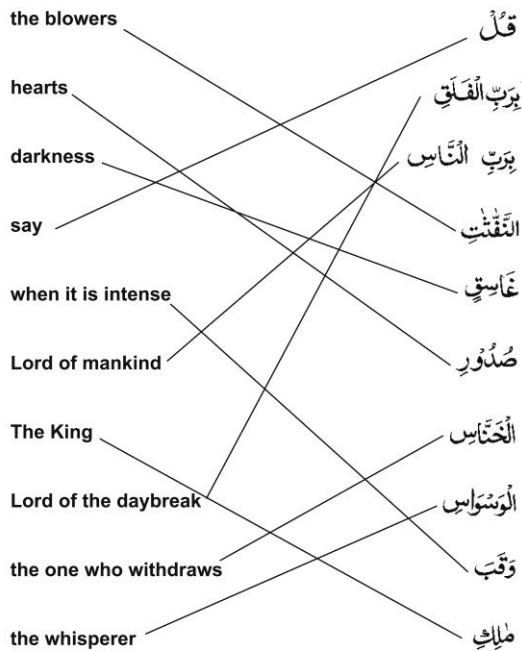
The **God** of mankind.

From the evil of the whisperer, **who withdraws**

The one who whispers in the **hearts** of mankind,

Of the jinn and of **mankind**

Exercise E:



Lesson 4: In The Name of Allah

Exercise A

1. Wash both hands up to the wrist three times
2. Rinse the mouth three times
3. Wash the nose three times
4. Wash the face three time from right ear to left and from forehead to chin
5. Wash both hands up to forearm three times
6. Masah
7. Wash both feet up to ankle three times

Exercise B:

1. We take bath and wear clean and nice clothes.
2. The preparation of Namaz called ablution.
3. The Holy Prophet (SAW) said “ Ablution is the key to prayer”.

Exercise C:

1. Both hands are made wet with **water**
2. **Three** fingers (except first or index finger) of both hands are used to **wipe** the head.
3. The **first** finger of each hand to wipe from inside the **ear**.
4. The **thumb** is used to clean the outside of the ear.
5. The **back** of all fingers of both hands are used to wipe the **neck** from the back towards the front.

Exercise D:

1. False
2. False
3. True
4. True
5. True
6. True
7. False
8. True

Exercise E:

1. Intention
2. Wash both hands
3. Gargle

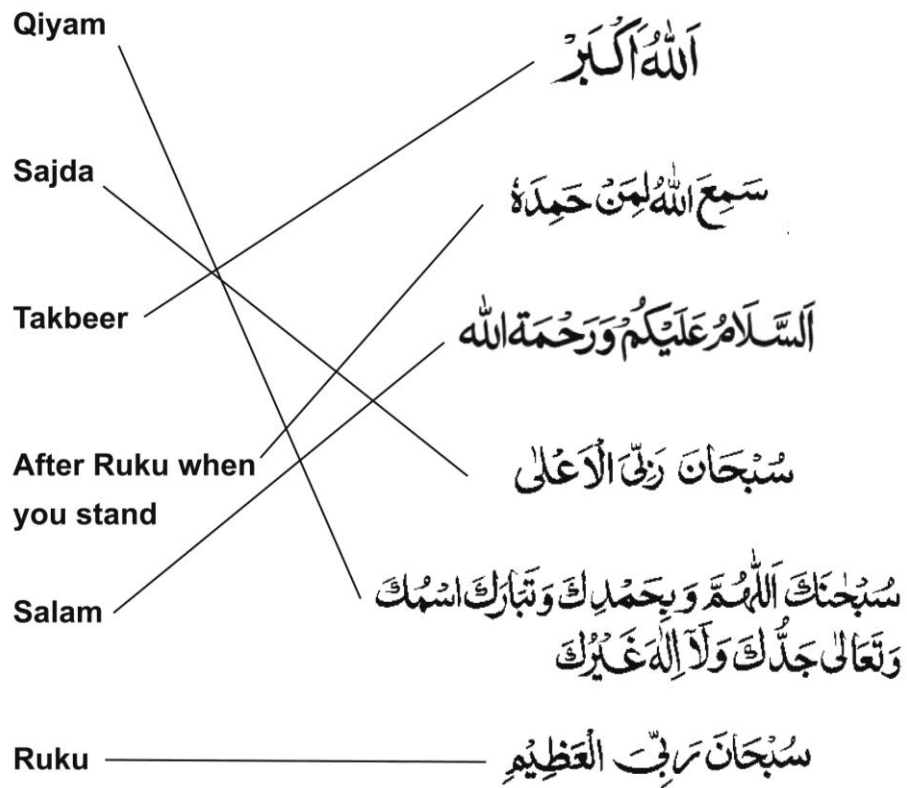
4. Clean nose
5. Wash face
6. Wash both hands up to the forearm
7. Masah
8. Wash both feet

Lesson 5: let's offer Namaz

Exercise A:

1. Intention
2. Takbir
3. Qiyam
4. Ruku
5. Sajda
6. Jalsa
7. Salaam

Exercise B:



Exercise C:

1. **Fajr:**
Its time begins with the **break of dawn** and ends before **sunrise**.
2. **Zuhr:**
Its time begins when the sun begins to **decline** and ends when shadow becomes **double** in size.
3. **Asr:**
Its time begins after the shadows becomes double in size and ends at the **setting of the sun**.
4. **Maghreb:**
Its time begins after the setting of the **sun** and ends when the light fades from the **horizon**.
5. **Isha:**
Its time begins when the **light fades** from the horizon and ends at the **break of the dawn**.

Lesson 6: The perfect human being: Uswa-e-Hasanah

Exercise A:

1. Different
2. Gentle and humble
3. Work
4. Help
5. Quarrelling

Exercise B:

1. The exemplary life of our beloved Holy Prophet (SAW) is called Hayat-e-Tayyaba and his ideal behaviour is called Uswa-e-Hasanah.
2. Our Holy Prophet (SAW) knocked her door to ask whether she was ill.
3. Our Holy Prophet (SAW) always showed great love and affection for children?

Exercise C:

1. Honesty
2. Al-Amin
3. Al-Sadiq
4. Pardon
5. Worst of sins

6. Is not one of us
7. Accepted Islam
8. Used to great first
9. Participate in the games
10. Which cannot be counted

Lesson 7: We all are equal

Exercise A:

1. Equal
2. Good deeds
3. Character
4. Happy
5. Equality

Exercise B:

1. Namaz mentions the equality of human beings.
2. If a poor man is better than a rich man in his deeds, he is more likeable in the eyes of Allah.

Exercise C:

Neither an **Arab** has superiority over a **non-Arab** nor a non – Arab is superior to an Arab.

Similarly a **black** person is not superior to a **white** person or

a white person superior to a black person. Undoubtedly the best are those who are **righteous**.

Exercise D:

1. True
2. False
3. True
4. True
5. False
6. False
7. True
8. True

Lesson 8: Avoiding envy

Exercise A:

1. Children did not like his behaviour. **7**
2. Ehsan was Abid's friend. **3**
3. Abid was very happy as he stood first. **1**
4. Ehsan was not happy in Abid's happiness. **8**
5. Abid's parents had invited his friends to celebrate his success in the examination. **2**
6. Ehsan was not happy to see Abid's bicycle. **5**
7. Abid's parents gave him a bicycle as a gift. **4**
8. Ehsan tried to find faults in Abid's bicycle. **6**
9. What Ehsan was doing, is called envy. **9**

Exercise B:

1. His parents invited all his friends to dinner.
2. An envious man is always unhappy because he gets upset when he sees someone else successful and happy.
3. We recite Surah Al-Falaq to escape from envy.
4. We should always pray to Allah to protect us from envy.
5. Islam teaches against envy because it is very bad habit for everyone.

Exercise C:

Being unhappy in other's happiness is called envy.

May Allah save us from envy.

When you feel envious to someone recite surah Al-Falaq.

One who always happy in other's happiness is not an envious person.

An envious person always remains unhappy.

Exercise D:

H	G	F	B	J	P	L	O
A	N	E	O	E	S	U	R
A	S	D	H	A	P	P	Y
V	O	A	M	L	M	T	M
E	N	V	I	O	U	S	K
N	P	O	C	U	Y	I	C
I	M	I	D	S	E	F	I
J	L	D	M	R	W	Q	V

Lesson 9: Prophet Ibrahim (AS)

Exercise A:

1. Prophets
2. Babylon Iraq
3. Angel Jibrael (AS)
4. Fire
5. Protected
6. Only one
7. Palestine
8. Ismaeel

Exercise B:

1. They worshipped many things like stones, moon, sun, mountain and trees.
2. Prophet Ibrahim (AS) said “ Ask the big idol”.
3. Prophet Ibrahim (AS) came out of the fire as if he has been to a garden.
4. Prophet Ibrahim (AS) had a dream in which Allah asked him to sacrifice Ismail in the name of Allah.

Exercise C:

1. I did not worship the only God.
2. Prophet Ibrahim (AS) broke all the idols except one.
3. Some people became believers.
4. To desert
5. Bibi Hajirah

Exercise D:

1. False
2. False
3. True
4. False
5. True
6. False
7. True
8. False
9. True
10. False

Lesson 10: How can children be a good Muslims?

Exercise A:

1. False
2. False
3. True
4. True
5. False
6. False
7. True

Exercise B:

1. Masooda masi asking for money from Kashif's mother.
2. Kashif's father gave him 3000 rupees as reward.
3. Kashif gave all his money to Masooda masi.